

# Artists of Abraham Lincoln portraits

Enrico Glicenstein

Excerpts from newspapers and other sources

From the files of the Lincoln Financial Foundation Collection

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TELEPHONE
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TELEGRAMS
DANACHEM. CHICAGO

## NACHEMSOHN OF LONDON

MAGASIN D'ANTIQUITÉS

#### 910 NORTH MICHIGAN BOULEVARD

COPENHAGEN

TORDENSKJOLDSGADE 1.

LONDON

13,0LD BOND STREET,W.I.

STOCKHOLM

A/B. SKANDINAVISKA KONST & ANTIQUITETSHANDEL. ARSENALSGATAN IO, A & B. CMIC&GO

December 19,

Miss Mary Ann Dicke, 808 Washington Street, Evanston, Illinois

Dear Wiss Dicke:

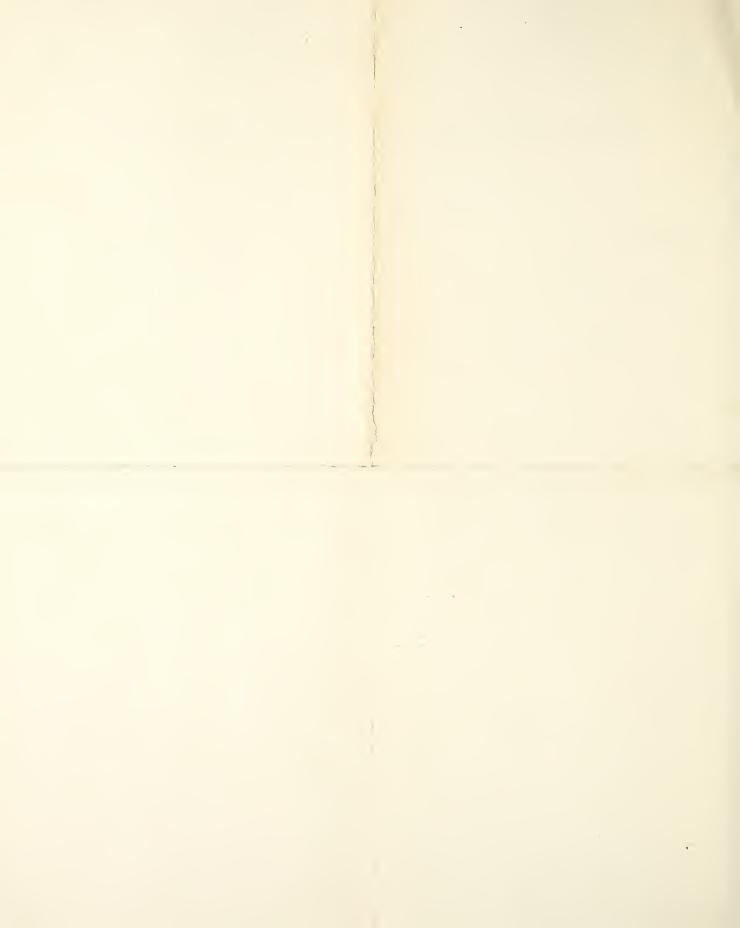
I received your letter of the 17th and wish to inform you that the price of the dry point etching of Lincoln by Errico Glicenstein is \$500.00.

The price I will make to you, as a dealer, is \$400.00.

Enclosed is a catalogue of the exhibition which I am now giving and I trust I may have the pleasure of your visit to view these etchings in the near future.

Very sincerely,

David B Nacheusal



#### **EXHIBITION**

OF

# DRY POINT ETCHINGS ENRICO GLICENSTEIN

OF ROME

DECEMBER 10TH - DECEMBER 24TH



(Self Portrait)

#### NACHEMSOHN OF LONDON

INC

ANTIQUES AND WORKS OF ART

910 NORTH MICHIGAN BOULEVARD, CHICAGO

1929



#### Enrico Glicenstein

THE works of Enrico Glicenstein, both in sculpture and the graphic arts, are so well known in Europe that they have become a password, as it were, a name at the tip of one's tongue, of a known and recognized artist. In America he is less well known by the general public, but nevertheless accepted among artistic circles as a sculptor of no mean repute.

Immediately, even before one has made any sort of analysis of the prints, one is struck by the feeling of sturdy energy and directness with which he expresses himself. As he would chisel stone, or hew wood, or mould clay into bold masses, so he attacks with the dry point needle the bare copper of the plate, with daring splashes out of which emerge subtle contours or rough-hewn blocked-out form. At times these are stormy with a restless massiveness suggestive of Michelangelo—at times grotesque or fantastic, or even graceful and languid—or then, again, unexpected, amazing, strange or sudden, however you might wish to The reason for this perversity or paradox is not a lack of unity or individual style, but the spirit of very direct kinship with the creative wellspring which, through an overwhelming spontaneous urge, forces the vision or mood—whatever it might be—to be expressed as soon, as immediately and as directly as possible. The result is that the keen first impression loses none of its freshness in the process of being created. The hand does the will of the vision; fortunately it is not allowed to lag or hesitate otherwise we might have felt that out of these daring strokes would come chaos instead of crystallized clarity.

Enrico Glicenstein has grown and lived with his art, using directly the means which he had at hand. As a boy in Poland, the son of a poor and lowly tomb-stone carver, he moulded forms first out of wax, then from pieces of wood from the forest, attaining, finally, notoriety enough to be sent to Munich and Berlin to study. He was twice awarded the Prix de Rome by the Academy in Berlin. It was in Rome that he eventually settled to live for more than thirty years—with occasional visits to England. It is in the Galleries of Italy, particularly the Barberini, Rome and the Ambrosiana, Milan and the Civic Museum, Genoa, that we find his works as a part of the permanent collection. It should be pointed out, also, that the British Museum is in possession of several of his works.

ETHEL HAHN,
Department of Art,
University of Chicago

| 1.  | Musicians              | <b>\$100.</b> | 21. | A Girl with Turban              | \$100.    |
|-----|------------------------|---------------|-----|---------------------------------|-----------|
| 2.  | Angel                  | 75.           | 22. | Night                           | 150.      |
| 3.  | Composition Horses     | 75.           | 23. | Jeremiah                        | 150.      |
| 4.  | The Blind and the Lame | 150.          | 24. | Sleeping Girl                   | 125.      |
| 5.  | Christ before Pilatus  | 100.          | 25. | David and Jonathan              | 125.      |
| 6.  | Pax                    | 150.          | 26. | Three Wise Men of the<br>Orient | e<br>200. |
| 7.  | St. Francis            | 300.          | 27. | Vision                          | 200.      |
| 8.  | Beethoven              | 500.          | 28. | Ballet                          | 150.      |
| 9.  | Beatrice               | 300.          | 29. | Serenata                        | 200.      |
| 10. | Crucifixion            | 750.          | 30. | Zangwill                        | 75.       |
| 11. | Selfportrait           | 200.          | 31. | Heavenly Dream                  | 200.      |
| 12. | Pointing at the Star   | 200.          | 32. | Messenger                       | 175.      |
| 13. | Accusato               | 100.          | 33. | Warrior                         | 225.      |
| 14. | Portrait               | 150.          | 34. | In the Tzar's Prison            | 200.      |
| 15. | Adam and Eve           | 200.          | 35. | Paradise                        | 300.      |
| 16. | Portrait. Mother       | 150.          | 36. | Finding of Moses                | 300.      |
| 17. | Portrait               | <b>75.</b>    | 37. | Head of a Man                   | 150.      |
| 18. | Florentine Girl        | 150.          | 38. | Orpheus                         | 200.      |
| 19. | Spring                 | 100.          | 39. | From the Fair                   | 175.      |
| 20. | Persian Riders         | 150.          | 40. | Laocoön                         | 150.      |

| 41. | Girl with Turban          | \$150.      | 60. | Anna Bringing Samue<br>before Eli   | l<br>\$150. |
|-----|---------------------------|-------------|-----|-------------------------------------|-------------|
| 42. | Tiger                     | 60.         | 61. | The Spirit of Samue                 | 1           |
| 43. | Repose                    | 120.        | 02. | Appeared                            | 150.        |
| 44. | Com. Richard E. Byr       | d 150.      | 62. | David Playing before<br>Saul        | e<br>100.   |
| 45. | Beggar                    | 60.         | 63. | Dagon and the Arch                  | 150.        |
| 46. | Behind the Circus         | 75.         | 64. | Gilboah                             | 150.        |
| 47. | Portrait of a Girl        | 150.        |     |                                     |             |
| 48. | Mother and Child          | 300.        | 65. | A Dream                             | 150.        |
| 49. | Hyperion                  | 150.        | 66. | Mounted Police in<br>Central Park   | 200.        |
| 50. | Te Deum                   | 250.        | 67. | Pilgrims on Their Way<br>to Shilah  | y<br>150.   |
| 51. | Easter Parade in<br>Rome  | 200.        | 68. | Father Marco                        | 75.         |
| 52. | Composition               | 60.         | 69. | Hagar and Ismael                    | 125.        |
| 53. | A Donkey                  | 50.         | 70. | Uriel Acosta                        | 175.        |
| 54. | Unloading Marble          | <b>7</b> 5. | 71. | Philosopher                         | 150.        |
| 55. | A Dreaming Poet           | 100.        | 72. | Grandparents                        | 125.        |
| 56. | Building the Temple       | 150.        | 73. | Scherzo                             | 75.         |
| 57. | David and the Lion        | 150.        | 74. | The Call in the Desert              | t 75.       |
| 58. | The Historian             | 150.        | 75. | Samuel Dancing with<br>the Prophets | 150.        |
| 59. | Anna before the<br>Priest | 150.        | 76. | $\dot{	ext{Lincoln}}$               | 500.        |

#### Under the Patronage of

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## Buys Glicenstein's "Lincoln" for Hoover

"Lincoln," an etching by Enrico Glicenstein, has been purchased by Polish Ambassador Filipowicz for presentation to President Hoover, according to a dispatch from Washington, D. C. A print from the same plate had been previously purchased by Mr. and Mrs. Max Adler of Chicago for presentation to the Lingoln museum at Springfield, Ill. Prof. Glicenstein is now on his way to Europe.

CHICAGO ILL POST TUESDAY, MAY 27, 1930.

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Drawing by Enrico Glicenstein

### NEW SKETCH OF LINCOLN ADDED TO COLLECTION

Unique Picture is Gift of Former Springfield Resident

One of the recent additions to the coffection in the Lincoln room of the Illinois State Historical society and one of the most interesting drawings of Lincoln ever made, is to find a permanent piace in the Lincoln room

in the centennial building.

The work of Enrico Gilcenstein , It is referred to by Sophie Rosenwald Adler of Chicago, who presented the picture to the association, as "not the usual likeness of Lincoln that we are accustomed to see but the artist, who has lived in Rome many years and who has been in this country for the first time, portrays Lincoln with the feeling and suggestion of the Roman statesman, more than the typical rugged man we knew him to be."

The picture, a black etching on a white background, suggests high winds and indicates thoughts and emotions not before depicted in pictures of the martyred president.

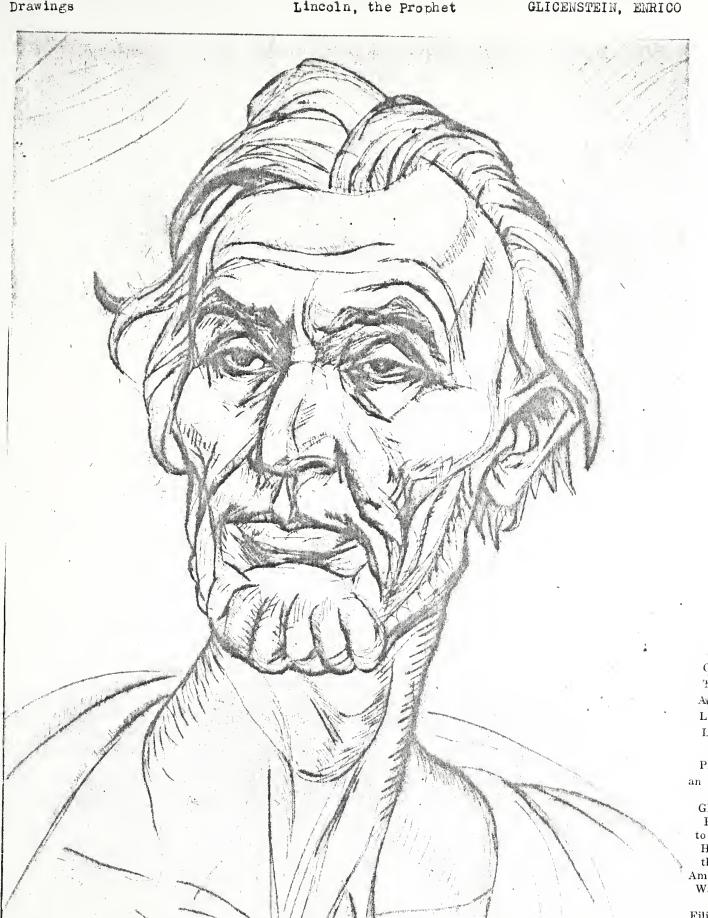
It is the first picture of its kind ever to find a place in this country. The second one was presented to President Hoover by the Poilsh min-

ister in Washington.

Mrs. Adier is a former resident of this city. Sine was born at 413 South Eighth street, just opposite the old Lincoln home. In her letter to Miss Georgia Osborne, ibrarian, she alludes to a childhood "chum," Daisy Oldroyd, whose father had a fine collection of Lincoln relics.

SPRINGFIELD ILL REGISTI SUNDAY, AUGUST 10, 193(

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A NEW CONCEP-TION OF ABRAHAM LINCOLN: LINCOLN THE PROPHET, an Etching by Enrico Glicenstein, Presented to President Hoover by the Polish Ambassador in Washington, Tytus Filipowicz, on Behalf of the Polish Government.



#### "Lincoln"—Glicenstein



Courtesy Nachemsohn of London, In Glicenstein's exhibition of etchings at Nachemsohn's, 910 North Michigan.



#### Sculptor Has Own Vision of Lincoln

By C. J. Bulliet.

A N ABRAHAM LINCOLN worthy of immortality among Greek philosophers and Roman emperors is the dream of Enrico Glicenstein, PolishItalian sculptor, who has been a resident of Chicago for some months, and who is having his first American show of etchings in the gallery of Nachemsohn of London on North Michigan bouleyard.

Among the etchings exhibited is a first approximation toward Glicenstein's ideal, which he hopes eventually to do in marble or bronze.

Since he has been in America the sculptor has studied the extant sculptures and portraits of the Emancipator. He is Impatient with most of them—especially with the sculptures holding it little short of desecration to attire a figure whose soul belongs to the ages in ill-fitting coat and trousers needing a trip to the presser. Glicenstein would substitute a simple, flowing garment, like the Greek pallium or the Roman toga, and concentrate on the face and the head of Lincoln.

Nor would he make him realistle, as the American artists do. He would catch the soul of Lincoln, the eternal spirit, and then stylize it, as did the sculptors of old. The etching on display at Nachemsohn's is of Interest as indicating the trend of Glicenstein's inspiration—tho, to this reviewer, he has failed to grasp the significance of Lincoln as either man or statesman.

Glicenstein has done much better with St. Francis, who, sooner or later, comes within the ken of all Italian artists, native or adopted. It is the high light of his show. Departing further from "naturalism" than is Glicenstein's wont, this St. Francis has a spirit of saintliness in which there is a blending of the human and the whimsical. Something of the whimsicality of the Italian saint wouldn't sit illy in the conception of the American martyr.

Glicenstein, unlike most sculptors, has a feeling for etching—he etches like an etcher and not like a sculptor. Or, if like a sculptor—then like Flaxman. Like many Jews, Glicenstein has a sensitive understanding of their prophet who perished on the cross. In dealing with the crucifixion, and with certain other biblical subjects, he cmploys a pseudo-ancient technique that suggests Flaxman.

Gllcenstein, however, does not stick to any one style, but displays a remarkable versatility, which somehow suggests, in the unevenness of his pictures, versatility for the sake of remarkableness. Frequently the sentimental appears and becomes oversaccharine. But, if he lets the sentimental run away with his inspiration in "Finding of Moses," he brings it into strong and just restraint in "Portrait, Mother."

He is seldom off in his technique. Ilis sins—if sins be imputed to hlm—are ln his inspiration.



